



Oregon Telecommunications Association  
2023 ANNUAL CONFERENCE

**Conference Registration**

Attendee Name (as to appear on badge) \_\_\_\_\_

Spouse/Guest Name (as to appear on badge) \_\_\_\_\_

Company \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_ E-mail \_\_\_\_\_

**Events** Attendee      Guest

<b>Full Member Registration</b> - Includes all State Associations Service Provider Employees (fee includes all meals, receptions & meetings)	\$525.00	<input type="checkbox"/>	
<b>Non-Member Registration</b> (includes all meals, receptions & meetings)	\$725.00	<input type="checkbox"/>	
<b>Spouse / Guest Registration</b> (includes all meals, receptions & meetings)	\$250.00		<input type="checkbox"/>
<b>Premier Associate Member Discounted Registration</b> (for one attendee per company)	\$262.50	<input type="checkbox"/>	
<b>Exhibit Fee</b> (see additional details on reverse side)	\$200.00	<input type="checkbox"/>	
<b>Cycle Pub (2 hrs)</b> , includes choice of pint glass, tumbler or empty growler to fill	\$75.00	<input type="checkbox"/>	<input type="checkbox"/>
<b>Late Fee</b> (for registrations submitted after May 15, 2023)	\$50.00	<input type="checkbox"/>	

**Sponsorships**

<b>Telecom &amp; Broadband Provider Member Conference Sponsorship</b>			
Platinum	\$2,000.00	<input type="checkbox"/>	
Gold	\$1,000.00	<input type="checkbox"/>	
Silver	\$750.00	<input type="checkbox"/>	
Bronze	\$500.00	<input type="checkbox"/>	
<b>Associate Member Conference Sponsorship</b>			
Platinum	\$1,000.00	<input type="checkbox"/>	
Gold	\$750.00	<input type="checkbox"/>	
Silver	\$500.00	<input type="checkbox"/>	
Bronze	\$250.00	<input type="checkbox"/>	

**Scholarship Foundation Contribution**

This year's Silent Auction and Raffle will be held on Monday evening, June 5. All monies raised will benefit the OTA Scholarship Foundation. We ask that each Exchange Carrier Member donate a basket.

**Cash Contribution to the OTA Scholarship Fund:** \$ \_\_\_\_\_

Please use my contribution to support the Diana Coleman Memorial Scholarship fund.

**Total Amount Due** (registration, activities, sponsorship & scholarship donation) \$ \_\_\_\_\_



## Exhibitor Registration Information

**Please note that the first two (2) persons from an exhibiting Company must pay the full member (or non-member) registration fee. Each additional representative of the exhibiting company is required to pay only the "guest registration" fee.**

Six-foot skirted tables will be available for your exhibit. We will not be using pipe and drape. Table-top or free-standing exhibits are acceptable. The area available for exhibit set-up is approximately 8 feet wide by 4 to 6 feet deep.

Contact Person \_\_\_\_\_ Phone (     ) \_\_\_\_\_ Email \_\_\_\_\_

Please indicate if you will need power to your exhibit table:  Yes  No

**Exhibit Set-Up:** Monday, June 5 from 12:00 p.m. to 4:00 p.m. Includes 6' clothed, skirted table with chair and electrical access.

**Exhibit Hours:** Monday, June 5 from 5:30 p.m. to 7:00 p.m. and Tuesday, June 6 from 8:00 a.m. to 5:00 p.m.

**Shipping Instructions:** It is the exhibitor's responsibility to contact the freight carrier and properly pack and label all boxes to be shipped to or from the Hotel. Packages should not be scheduled to arrive more than two (2) days prior to the scheduled event. All exhibits must be dismantled and removed from the exhibit area by 5:00 p.m. on Tuesday, June 6, 2023.

**Ship to:** Your Name, Company Name, plus "Hold for Arrival Date of June 5, 2022 OTA Annual Conference  
Riverhouse on the Deschutes: 3075 N. Business 97 / Bend, OR 97703 - Riverhouse Contact: Jamie Orsini

**Exhibit Breakdown:** Exhibitors are free to breakdown their displays after 4:00 p.m. on Tuesday - June 6, 2023.  
**All equipment/displays must be removed from the exhibit area no later than 5:00 p.m. on Tuesday, June 6, 2023.**

**Payment** (if full payment is not included with your registration, an invoice will be generated and sent to you)

Enclosed is a check for: \$ \_\_\_\_\_ (Make check payable to OTA)  Please bill my company: PO# \_\_\_\_\_

**You may pay with a credit card by registering for this event at [www.ota-telecom.org](http://www.ota-telecom.org) or email/call the OTA office to process your payment by credit card.**

If you have any special requirements (i.e. dietary restrictions, handicap access, etc.) please let us know.

**All forms available online on our websites: [www.ota-telecom.org](http://www.ota-telecom.org)  
Please return forms to the OTA office by mail or email no later than Monday, May 15, 2023.**

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